

Workshop - Galatians 3.1-14

Galatians 3.1-8 : Paul appeals to the Galatians previous experience and its basis in God's dealing with Abraham.

1. Paul remonstrates with their folly	1	^Ω ἀνόηται Γαλάται, O you foolish [ignorant] Galatians!
[a] Does this folly have a cause outside the Galatians themselves?		τίς ὑμᾶς ἐβάσκανεν, who has bewitched you
[b] Perhaps so, in the light of what they have seen so clearly	1b	οἷς κατ' ὀφθαλμοῦς Ἰησοῦς Χριστὸς προεγράφη ἐσταυρωμένος; before whose eyes Christ was placarded as crucified
2. Paul's one decisive question	2a	2 τοῦτο μόνον θέλω μαθεῖν ἀφ' ὑμῶν, this alone I wish to find out from you
[a] They have experience of the basis upon which God does his works among them	2b	ἐξ ἔργων νόμου τὸ πνεῦμα ἐλάβετε from/out from works of the law did you receive the Spirit ἢ ἐξ ἀκοῆς πίστεως ; or from/by hearing with faith
3. They have begun on one basis	3	3 οὕτως ἀνόηταί ἐστε; Are you so foolish?
[a] can they finish on another basis?		ἐναρξάμεοι πνεύματι νῦν σαρκί ἐπιτελεῖσθε; having begun by the Spirit are you now being perfected by the flesh?
4. They have born the cost of being Christians in a hostile setting. Is this to be counted for nothing?	4	4 τοσαῦτα ἐπάθετε εἰκῆ; εἴ γε καὶ εἰκῆ. did you suffer many things in vain? if even in vain
5. They know the on going power of God.	5	5 ὁ οὖν ἐπιχορηγῶν ὑμῖν τὸ πνεῦμα Does He then, who provides you with the Spirit
[a] And this on the same basis	5b	καὶ ἐνεργῶν δυνάμεις ἐν ὑμῖν and works miracles among you ἐξ ἔργων νόμου ἢ ἐξ ἀκοῆς πίστεως ; do it by works of the Law or by hearing with faith?
6. The same basis Abraham found with God	6	6 καθὼς Ἀβραὰμ ἐπίστευσεν τῷ θεῷ, καὶ ἐλογίσθη αὐτῷ εἰς δικαιοσύνην. Just as Abraham believed God and it was reckoned to him as righteousness
[a] Which makes them Abraham's sons and heirs	7	7 Γινώσκετε ἄρα ὅτι οἱ ἐκ πίστεως, οὗτοι υἱοὶ εἰς Ἀβραάμ. You know therefore that the those who are of faith are the sons of Abraham
[b] They are Gentile sons of Abraham	8	8 προῖδοῦσα δὲ ἡ γραφή ὅτι ἐκ πίστεως δικαιοῖ τὰ ἔθνη ὁ θεὸς and the Scripture, foreseeing that God [would make] the Gentiles righteous through faith
[c] And so blessed.		προεευγγελίσσατο τῷ Ἀβραάμ ὅτι Ἐνευλογηθήσονται ἐν σοὶ πάντα τὰ ἔθνη. preached the gospel to Abraham, "All the Gentiles will be blessed in you"

Galatians 3.9-14 : Christ redeemed us from law; the promised blessing of Abraham is the Spirit

[d] The result: those "of faith" stand in the same light as Abraham on the same grounds	9	9 ὥστε οἱ ἐκ πίστεως εὐλογοῦνται σὺν τῷ πιστῷ Ἀβραάμ. the result is that those who are of faith are blessed with the believer, Abraham
7. Those "of law" find that it brings us under a curse	10a	10 ὅσοι γὰρ ἐξ ἔργων νόμου εἰσιν ὑπὸ κατάραν εἰσίν for as many are [out] of works of the law are under a curse
[a] The law requires obedience to all things that it states	10b	ὅτι Ἐπικατάρατος πᾶς οὐκ ἐμμένει πᾶσιν τοῖς γεγραμμένος "Cursed is everyone who does not abide by all things that have been written ἐν τῷ βιβλίῳ τοῦ νόμου τοῦ ποιῆσαι αὐτά. in the book of the law to do them."
[b] Scripture shows that justification does not come through law but is a matter of faith	11	11 ὅτι δὲ ἐν νόμῳ οὐδεὶς δικαιούται παρὰ τῷ θεῷ δῆλον, That no one is justified by law before God is clear Ὁ δίκαιος ἐκ πίστεως ζήσεται for, "the righteous man shall live by faith".
[c] And the law is not a matter of faith at all; but is about practice- doing it.	12a	12 ὁ δὲ νόμος οὐκ ἔστιν ἐκ πίστεως, and the law is not of faith
	12b	ἀλλ Ὁ ποιήσας αὐτὰ ζήσεται ἐν αὐτοῖς but [it is quite different] "he who practices them shall live by them"
8. Christ has redeemed us from the curse of the law	13a	13 Χριστὸς ἡμᾶς ἐξηγόρασεν ἐκ τῆς κατάρας τοῦ νομοῦ Christ redeemed us [out] from the curse of the law
[a] By becoming one on our behalf	13b	γενόμενος ὑπὲρ ἡμῶν κατάρα having become a curse on our behalf
[b] And this took place in reference to his dying by crucifixion. As Scripture refers to as well.	13c	ὅτι γέγραπται, Ἐπικατάρατος πᾶς ὁ κρεμάμενος ἐπὶ ξύλου because it has been written "Everyone who has been hanged on a tree is cursed"
[c] two results show the purpose of God: [i] through this work of Christ Gentiles might receive the promised blessing of Abraham.	14a	14 ἵνα εἰς τὰ ἔθνη ἡ ευηλογία τοῦ Ἀβραάμ γένηται so that the blessing of Abraham might come to the Gentiles ἐν Χριστῷ Ἰησοῦ, in [by] Christ Jesus
[ii] the blessing, which is the reception of the Spirit, has come to both Jews and Gentiles [we].	14b	ἵνα τὴν ἐπαγγελίαν τοῦ πνεύματος λάβωμεν διὰ τῆς πίστεως. so that we might receive the promise of the Spirit through faith